

AGENDA FOR THE REGULAR MEETING OF THE LOS ANGELES COUNTY CITY SELECTION COMMITTEE

Radisson Los Angeles at USC 3540 S. Figueroa Street Los Angeles, CA 90007

http://cityselection.lacounty.gov

THURSDAY, JANUARY 5, 2017, 8:30 P.M.

Members:

Hawaiian Gardens Aguora Hills Pasadena Alhambra Hawthorne Arcadia Hermosa Beach Pomona

Artesia Hidden Hills

Avalon **Huntington Park** Redondo Beach Azusa Industry Rolling Hills

Baldwin Park Inglewood

Bell Irwindale Bellflower La Cañada Flintridge

La Habra Heights Bell Gardens **Beverly Hills** Lakewood Bradbury La Mirada Burbank Lancaster Calabasas La Puente Carson La Verne Cerritos Lawndale Claremont Lomita

Commerce Long Beach Compton Los Angeles Lynwood Covina Cudahy Malibu

Culver City Manhattan Beach Diamond Bar Maywood Downey Monrovia Duarte Montebello El Monte Monterey Park

El Segundo Norwalk Gardena Palmdale

Glendale Palos Verdes Estates

Glendora Paramount Pico Rivera

Rancho Palos Verdes

Rolling Hills Estates

Rosemead San Dimas San Fernando San Gabriel San Marino Santa Clarita Santa Fe Springs Santa Monica

Sierra Madre Signal Hill South El Monte South Gate South Pasadena Temple City Torrance Vernon Walnut

West Covina West Hollywood Westlake Village

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AGENDA POSTED: DECEMBER 27, 2016

The meeting of the City Selection Committee is open to the public. Members of the public may address the Committee on any agenda item or on items of interest which are within the subject matter jurisdiction of the Committee by submitting a written request prior to the meeting. Two (2) minutes are allowed for each item, unless the Committee sets alternative time limits.

LOBBYIST REGISTRATION: Any person who seeks support or endorsement from the Commission on any official action may be subject to the provisions of Los Angeles County Code, Chapter 2.160 relating to lobbyists. Violation of the lobbyist ordinance may result in a fine and other penalty. For further information, call (213) 974-1093.

ACCOMMODATIONS: Accommodations, American Sign Language (ASL) interpreters, or assisted listening devices are available with at least three business days' notice before the meeting date. Agendas in Braille and/or alternate formats are available upon request. Please telephone (213) 974-1431 (voice) or (213) 974-1707 (TDD), from 8:00 a.m. - 5:00 p.m., Monday through Friday.

Para Información en español, por favor comuníquese a la oficina de Servicios de Comisión al numero (213) 974-1431 entre 8:00 a.m. Y 5:00 p.m. lunes a viernes.

SUPPORTING DOCUMENTATION: Supporting documentation can be obtained at the Commission Services Office, Kenneth Hahn Hall of Administration, 500 West Temple Street, Room B-50, Los Angeles, CA 90012

 Meeting to be called to order by Chairman Furey and followed by Roll Call. (16-6322)

I. ADMINISTRATIVE MATTERS

2. Approval of the February 5, 2015 Minutes. (16-6309)

<u>Attachments:</u> <u>SUPPORTING DOCUMENTS</u>

3. Appointment of one (1) member as Chairman of the City Selection Committee, for a two-year term expiring on December 26, 2018. (16-6311)

Attachments: SUPPORTING DOCUMENT

4. Appointment of one (1) member as the Vice Chairman of the City Selection Committee for a term expiring on December 26, 2018. (16-6312)

Attachments: SUPPORTING DOCUMENT

5. Appointment of one (1) Member to the County Library Commission representing the 1st Supervisorial District from among the following cities for a two-year term beginning May 1, 2016, and expiring April 30, 2018: Baldwin Park, Bell, Bell Gardens, Claremont, Cudahy, El Monte, Huntington Park, La Puente, Maywood, Montebello, Pico Rivera, Rosemead, South El Monte, South Gate, Walnut, and West Covina.

Incumbent: Corey Calaycay, City of Claremont (16-6316)

Attachments: SUPPORTING DOCUMENT

Appointment of two (2) Members to the County Library Commission representing the 2nd Supervisorial District from among the following cities for a two-year term beginning May 1, 2016, and expiring April 30, 2018: Carson, Compton, Culver City, Gardena, Hawthorne, Lawndale, and Lynwood. Incumbents: Jim Dear, City of Carson and Vacant (16-6317)

Attachments: SUPPORTING DOCUMENT

7. Appointment of two (2) Member to the County Library Commission representing the 3rd Supervisorial District from among the following cities for a two-year term beginning May 1, 2016, and expiring April 30, 2018: Agoura Hills, Malibu, San Fernando, West Hollywood and Westlake Village. Incumbents: Laura Zahn, City of Malibu and Robert C. Gonzales City of San Fernando (16-6318)

Attachments: SUPPORTING DCOUMENT

8. Ratification of appointment of Council Member Ara Najarian, City of Glendale, to the MTA representing the North County/San Fernando Valley Sector, for a 4-year term expiring January 1, 2021. (16-6319)

Attachments: SUPPORTING DOCUMENT

9. Ratification of appointment of Mayor Robert Garcia, City of Long Beach, to the MTA representing the Southeast/Long Beach Sector, for a 4-year term expiring January 1, 2021. (16-6320)

Attachments: SUPPORTING DOCUMENT

Appointment of a Treasurer to the Public Transportation Services Corporation (PTSC) Board by the City Selection Chairman. (16-6321)

II. MISCELLANEOUS

11. Matters not posted on the posted agenda, to be discussed and (if requested) referred to staff or placed on the agenda for action at a future meeting, or matters requiring immediate action because of an emergency situation or where the need to take action came to the attention of the Commission subsequent to the posting of the agenda. (16-6323)

Public Comment

Opportunity for members of the public to address the Los Angeles County City Selection Committee on items of interest that are within the jurisdiction of the Committee. (16-6324)

<u>Adjournment</u>

Adjournment for the meeting of January 5, 2017. (16-6325)